Permit #F00146478

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00146478 **Type of Permit:** FILMING **Release Date:** 12/14/2018

Production Company HECHO EN 72

Insured Company Name HECHO EN 72
Contact Phone No. 1 310-755-8667
Contact Phone No. 2
Fax
Address 12105 WEST BLUFF CREEK DRIVE
PLAYA VISTA, California 90094

Production Title ADOBE

Type of Production Commercial - Standard

Producer Josh Goldstein

Director Jimmy Marbles

1st AD Mike Charles

Production Manager Josh Goldstein

FilmL.A. Coordinator CJ Leavens

Location Manager Robert Medema
Primary Phone Mobile - 818-919-3650
Secondary Phone

Location Assistant N/A N/A
Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

Posting 300	$69.00
Notification Charge	$170.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,009.00

Number of Locations 1

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Summary Information — Location

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Insured Company HECHO EN 72
Production Title ADOBE

Location Manager Robert Medema
Primary Phone Mobile - 818-919-3650
Secondary Phone

Location Address 20418 Ruston Rd, San Fernando Valley, CA, 91364

Location Type Private Residence

Film Dates 12/17/2018 - 12/17/2018 07:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions *Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
Community Survey Required
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached document HECHO - MC - AA.pdf

Equipment on Location

Type	Quantity
5 Ton Truck	1
Cast/Crew vehicles	50
Cube Trucks	3
Vans	2

Personnel on Location

Type	Quantity
Cast	1
Crew	55

Filming Activities Equipment on property; Exterior establishing shots; Exterior models against scenery; Interior and exterior dialogue; Interior and exterior motion without sound; Interior models against scenery;

Jurisdiction **Political:** Los Angeles City - Council District 03 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES CITY POLICE DEPARTMENT Gabriel Martinez

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Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Other Location
4900 Serrania Ave, San Fernando Valley, CA, 91364

Parking Notes
Pacific Lodge Youth Sevices

Posting "No Parking" signs S/S RUSTON RD 300'FT IN FRONT OF LOCATION 20418 RUSTON RD

Approximate Footage 0 - 300

Log Number 226603

Date(s) 12/17/2018 to 12/17/2018

Time(s) 07:00 to 22:00

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APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of **Hecho Studios** ("Principal") and am
Name of "Principal" / Production Company
authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated **8-15-18** By _____
Representative's Signature

Hecho Studios	**12101 Bluff Creek Dr**
Name of "Principal" (Production Company)	Principal's Address
Mike O'Connor	**Playa Vista CA 90094**
Print Princpal Representative's Name	City, State, Zip Code
UPM	**213-925-6562 cell**
Representative's Title (i.e. UPM, Loc Mgr)	Principal's Telephone Number

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